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|                                                                                                                                                 |   |    |   | Application Number       | Not Yet Assigned      |
|                                                                                                                                                 |   |    |   | Filing Date              | Concurrently Herewith |
|                                                                                                                                                 |   |    |   | First Named Inventor     | Douglas A. Hughes     |
|                                                                                                                                                 |   |    |   | Art Unit                 | N/A                   |
|                                                                                                                                                 |   |    |   | Examiner Name            | Not Yet Assigned      |
| Sheet                                                                                                                                           | 1 | of | 1 | Attorney Docket Number   | 66046-0006            |

| U.S. PATENT DOCUMENTS |                          |                                          |                                |                                                    |                                                                                 |
|-----------------------|--------------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |                          | Number-Kind Code <sup>2</sup> (if known) |                                |                                                    |                                                                                 |
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| FOREIGN PATENT DOCUMENTS |                          |                                                                                   |                                   |                                                    |                                                                                 |                |
|--------------------------|--------------------------|-----------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------|
| Examiner<br>Initials*    | Cite<br>No. <sup>1</sup> | Foreign Patent Document                                                           | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | T <sup>6</sup> |
|                          |                          | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                   |                                                    |                                                                                 |                |
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| NON PATENT LITERATURE DOCUMENTS |                          |                                                                                                                                                                                                                                                                 |                |
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| Examiner<br>Initials            | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                                 | CA                       | 7 <sup>th</sup> LuK Symposium 11/12. April 2002 – Publication entitled "Gearing Up For Tomorrow, Take a LuK Inside ..."                                                                                                                                         |                |

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|-----------------------|--------------------------------|--------------------|----------|
| Examiner<br>Signature | ROGER FANG<br>PRIMARY EXAMINER | Date<br>Considered | 12-10-04 |
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